



Honors: List any special honors or citations for bowling, service contributions, local, state, or national; not included in the above categories.

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Number of USBC/ASBA/AWBA/ABC/WIBC conventions served as delegate and attended (include year).

USBC \_\_\_\_ YEAR \_\_\_\_ ASBA \_\_\_\_ YEAR \_\_\_\_ ASWBA \_\_\_\_ YEAR \_\_\_\_ ABC \_\_\_\_ YEAR \_\_\_\_ WIBC \_\_\_\_ YEAR \_\_\_\_

USBC \_\_\_\_ YEAR \_\_\_\_ ASBA \_\_\_\_ YEAR \_\_\_\_ ASWBA \_\_\_\_ YEAR \_\_\_\_ ABC \_\_\_\_ YEAR \_\_\_\_ WIBC \_\_\_\_ YEAR \_\_\_\_

USBC \_\_\_\_ YEAR \_\_\_\_ ASBA \_\_\_\_ YEAR \_\_\_\_ ASWBA \_\_\_\_ YEAR \_\_\_\_ ABC \_\_\_\_ YEAR \_\_\_\_ WIBC \_\_\_\_ YEAR \_\_\_\_

USBC \_\_\_\_ YEAR \_\_\_\_ ASBA \_\_\_\_ YEAR \_\_\_\_ ASWBA \_\_\_\_ YEAR \_\_\_\_ ABC \_\_\_\_ YEAR \_\_\_\_ WIBC \_\_\_\_ YEAR \_\_\_\_

USBC \_\_\_\_ YEAR \_\_\_\_ ASBA \_\_\_\_ YEAR \_\_\_\_ ASWBA \_\_\_\_ YEAR \_\_\_\_ ABC \_\_\_\_ YEAR \_\_\_\_ WIBC \_\_\_\_ YEAR \_\_\_\_

USBC \_\_\_\_ YEAR \_\_\_\_ ASBA \_\_\_\_ YEAR \_\_\_\_ ASWBA \_\_\_\_ YEAR \_\_\_\_ ABC \_\_\_\_ YEAR \_\_\_\_ WIBC \_\_\_\_ YEAR \_\_\_\_

USBC \_\_\_\_ YEAR \_\_\_\_ ASBA \_\_\_\_ YEAR \_\_\_\_ ASWBA \_\_\_\_ YEAR \_\_\_\_ ABC \_\_\_\_ YEAR \_\_\_\_ WIBC \_\_\_\_ YEAR \_\_\_\_

USBC \_\_\_\_ YEAR \_\_\_\_ ASBA \_\_\_\_ YEAR \_\_\_\_ ASWBA \_\_\_\_ YEAR \_\_\_\_ ABC \_\_\_\_ YEAR \_\_\_\_ WIBC \_\_\_\_ YEAR \_\_\_\_

USBC \_\_\_\_ YEAR \_\_\_\_ ASBA \_\_\_\_ YEAR \_\_\_\_ ASWBA \_\_\_\_ YEAR \_\_\_\_ ABC \_\_\_\_ YEAR \_\_\_\_ WIBC \_\_\_\_ YEAR \_\_\_\_

USBC \_\_\_\_ YEAR \_\_\_\_ ASBA \_\_\_\_ YEAR \_\_\_\_ ASWBA \_\_\_\_ YEAR \_\_\_\_ ABC \_\_\_\_ YEAR \_\_\_\_ WIBC \_\_\_\_ YEAR \_\_\_\_

In detail, describe what makes the candidate's service outstanding on each level (Local, State, and National). Use additional page(s), if needed, and explain what the nominee accomplished in each area. (This helps the committee.)

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Note: It is the responsibility of the Nominator to provide any Additional information on a yearly basis.

Submitted by:

Mail no later than 1 November to:  
Copper Counties USBC Association  
5312 S Calle Alamo  
Sierra Vista, AZ 85650

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Address

\_\_\_\_\_  
City/State/Zip Code

\_\_\_\_\_  
Telephone

\_\_\_\_\_  
Cell